



**Recipient Information**

**1. Recipient Name**

MISSOURI DEPARTMENT OF HEALTH &  
SENIOR SERVICES  
920 Wildwood Dr  
Jefferson City, MO 65109-5796  
[NO DATA]

**2. Congressional District of Recipient**

03

**3. Payment System Identifier (ID)**

1446000987B7

**4. Employer Identification Number (EIN)**

446000987

**5. Data Universal Numbering System (DUNS)**

878092600

**6. Recipient's Unique Entity Identifier (UEI)**

UETLXV8NG8F4

**7. Project Director or Principal Investigator**

Ms. Laura Kliethermes  
laura.kliethermes@health.mo.gov  
573-751-5264

**8. Authorized Official**

Mrs. Marcia Mahaney  
Director, Division of Administration  
marcia.mahaney@health.mo.gov  
573-751-6014

**Federal Agency Information**

CDC Office of Financial Resources

**9. Awarding Agency Contact Information**

Bakia Parrish  
Grants Management Specialist  
tee0@cdc.gov  
678-475-4956

**10. Program Official Contact Information**

Namita Agravat  
Program Officer  
nfk0@cdc.gov  
6784310843

**Federal Award Information**

**11. Award Number**

6 NU50CK000546-04-05

**12. Unique Federal Award Identification Number (FAIN)**

NU50CK000546

**13. Statutory Authority**

301(A)AND317(K)(2)PHS42USC241(A)247B(K)2

**14. Federal Award Project Title**

CK19-1904 Epidemiology and Laboratory Capacity for Prevention and Control of Emerging Infectious Diseases (ELC)

**15. Assistance Listing Number**

93.323

**16. Assistance Listing Program Title**

Epidemiology and Laboratory Capacity for Infectious Diseases (ELC)

**17. Award Action Type**

Supplement

**18. Is the Award R&D?**

No

**Summary Federal Award Financial Information**

<b>19. Budget Period Start Date</b>	08/01/2022	<b>- End Date</b>	07/31/2023
<b>20. Total Amount of Federal Funds Obligated by this Action</b>			\$782,677.00
20a. Direct Cost Amount			\$782,677.00
20b. Indirect Cost Amount			\$0.00
<b>21. Authorized Carryover</b>			\$0.00
<b>22. Offset</b>			\$0.00
<b>23. Total Amount of Federal Funds Obligated this budget period</b>			\$18,183,694.00
<b>24. Total Approved Cost Sharing or Matching, where applicable</b>			\$0.00
<b>25. Total Federal and Non-Federal Approved this Budget Period</b>			\$18,966,371.00
<b>26. Period of Performance Start Date</b>	08/01/2019	<b>- End Date</b>	07/31/2024
<b>27. Total Amount of the Federal Award including Approved Cost Sharing or Matching this Period of Performance</b>			\$757,751,937.00

**28. Authorized Treatment of Program Income**

ADDITIONAL COSTS

**29. Grants Management Officer - Signature**

Karen Zionl  
Grants Management Officer

**30. Remarks**



<b>Recipient Information</b>
<b>Recipient Name</b> MISSOURI DEPARTMENT OF HEALTH & SENIOR SERVICES 920 Wildwood Dr Jefferson City, MO 65109-5796 [NO DATA]
<b>Congressional District of Recipient</b> 03
<b>Payment Account Number and Type</b> 1446000987B7
<b>Employer Identification Number (EIN) Data</b> 446000987
<b>Universal Numbering System (DUNS)</b> 878092600
<b>Recipient's Unique Entity Identifier (UEI)</b> UETLXV8NG8F4
<b>31. Assistance Type</b> Cooperative Agreement
<b>32. Type of Award</b> Other

<b>33. Approved Budget</b> (Excludes Direct Assistance)	
I. Financial Assistance from the Federal Awarding Agency Only	
II. Total project costs including grant funds and all other financial participation	
a. Salaries and Wages	\$823,584.00
b. Fringe Benefits	\$519,067.00
c. Total Personnel Costs	\$1,342,651.00
d. Equipment	\$0.00
e. Supplies	\$188,988.00
f. Travel	\$52,029.00
g. Construction	\$0.00
h. Other	\$17,025,744.00
i. Contractual	\$111,803.00
<b>j. TOTAL DIRECT COSTS</b>	<b>\$18,721,215.00</b>
<b>k. INDIRECT COSTS</b>	<b>\$245,156.00</b>
<b>l. TOTAL APPROVED BUDGET</b>	<b>\$18,966,371.00</b>
<b>m. Federal Share</b>	<b>\$18,966,371.00</b>
<b>n. Non-Federal Share</b>	<b>\$0.00</b>

**34. Accounting Classification Codes**

FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	OBJECT CLASS	CFDA NO.	AMT ACTION FINANCIAL ASSISTANCE	APPROPRIATION
0-9390EPX	19NU50CK000546CV	CK	41.51	93.323	\$0.00	75-2022-0943
1-9390GCP	19NU50CK000546AMDC4	CK	41.51	93.323	\$0.00	75-X-0943
0-9390F7F	19NU50CK000546C4	CK	41.51	93.323	\$0.00	75-X-0140
1-9390GCQ	19NU50CK000546THC4	CK	41.51	93.323	\$0.00	75-X-0943
1-9390GF0	19NU50CK000546PHLC4	CK	41.51	93.323	\$0.00	75-X-0943
1-9390GF6	19NU50CK000546PHL2C6	CK	41.51	93.323	\$0.00	75-X-0140
1-9390GKT	19NU50CK000546EDEXC5	CK	41.51	93.323	\$0.00	75-2122-0140
1-9390GY2	19NU50CK000546SCHLC6	CK	41.51	93.323	\$0.00	75-X-0140
1-9390H08	19NU50CK000546AMD2C6	CK	41.51	93.323	\$0.00	75-X-0943
1-9390GL9	19NU50CK000546BLDRC4	CK	41.51	93.323	\$0.00	75-X-0943
2-9390JAE	19NU50CK000546LRNC6	CK	41.51	93.323	\$0.00	75-X-0140
2-9390JAX	19NU50CK000546SNETC6	CK	41.51	93.323	\$0.00	75-X-0140
2-9211175	19NU50CK000546	CK	41.51	93.323	\$0.00	75-22-0949
2-939014P	19NU50CK000546	CK	41.51	93.323	\$0.00	75-22-0949
2-93904SH	19NU50CK000546	CK	41.51	93.323	\$0.00	75-22-0959
2-93905VH	19NU50CK000546	CK	41.51	93.323	\$0.00	75-22-0949
2-93906EZ	19NU50CK000546	CK	41.51	93.323	\$0.00	75-22-0947
2-93906N9	19NU50CK000546	CK	41.51	93.323	\$0.00	75-22-0949
2-93908MV	19NU50CK000546	CK	41.51	93.323	\$0.00	75-22-0949
2-9390ASV	19NU50CK000546	CK	41.51	93.323	\$0.00	75-22-0951
2-9390J85	19NU50CK000546	CK	41.51	93.323	\$0.00	75-X-0949
2-9390JGE	19NU50CK000546	CK	41.51	93.323	\$0.00	75-X-0951
2-9390JLQ	19NU50CK000546	CK	41.51	93.323	\$0.00	75-X-0951
2-939ZLBF	19NU50CK000546	CK	41.51	93.323	\$0.00	75-22-0951
2-939ZRVU	19NU50CK000546	CK	41.51	93.323	\$0.00	75-22-0951
2-939ZSKU	19NU50CK000546	CK	41.51	93.323	\$0.00	75-22-0949
2-9390GXY	19NU50CK000546TH2C6	CK	41.51	93.323	\$0.00	75-X-0140
2-939ZVJC	19NU50CK000546	CK	41.51	93.323	\$0.00	75-22-0949
2-9390J4P	19NU50CK000546SHRPC6	CK	41.51	93.323	\$0.00	75-X-0140
2-9390J4R	19NU50CK000546NLTC6	CK	41.51	93.323	\$0.00	75-X-0511



**DEPARTMENT OF HEALTH AND HUMAN SERVICES** Notice of Award

Centers for Disease Control and Prevention

Award# 6 NU50CK000546-04-05

FAIN# NU50CK000546

Federal Award Date: 06/30/2023

FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	OBJECT CLASS	CFDA NO.	AMT ACTION FINANCIAL ASSISTANCE	APPROPRIATION
1-9390EWQ	19NU50CK000546JKOWC3	CK	41.51	93.323	\$0.00	75-2024-0943
2-9390J4N	19NU50CK000546HOMEC6	CK	41.51	93.323	\$0.00	75-X-0140
1-921047Q	19NU50CK000546HISC3	CK	41.51	93.323	\$0.00	75-2024-0943
1-9390H9L	19NU50CK000546DOJC6	CK	41.51	93.323	\$0.00	75-X-0140
1-9390EWQ	19NU50CK000546DMODC3	CK	41.51	93.323	\$0.00	75-2024-0943
0-9390EWQ	19NU50CK000546C3	CK	41.51	93.323	\$0.00	75-2024-0943
2-9390J4Q	19NU50CK000546SNFC6	CK	41.51	93.323	\$0.00	75-X-0511
2-9390JXH	19NU50CK000546LDXC6	CK	41.51	93.323	\$0.00	75-X-0140
3-9390JEN	19NU50CK000546NWS2C6	CK	41.51	93.323	\$0.00	75-X-0140
3-9390K2L	19NU50CK000546DMD2C6	CK	41.51	93.323	\$0.00	75-X-0140
3-9390LFD	19NU50CK000546DMD2C6	CK	41.51	93.323	\$0.00	75-X-0140
3-9390LM7	19NU50CK000546DMD2C6	CK	41.51	93.323	\$0.00	75-X-0140
3-9390LMF	19NU50CK000546DMD2C6	CK	41.51	93.323	\$0.00	75-X-0140
3-939017Y	19NU50CK000546ASA2C6	CK	41.51	93.323	\$0.00	75-X-0943
3-9210995	19NU50CK000546SHP2C6	CK	41.51	93.323	\$0.00	75-X-0140
3-939017Z	19NU50CK000546ASA2C6	CK	41.51	93.323	\$782,677.00	75-X-0943



**DEPARTMENT OF HEALTH AND HUMAN SERVICES** Notice of Award

Centers for Disease Control and Prevention

Award# 6 NU50CK000546-04-05

FAIN# NU50CK000546

Federal Award Date: 06/30/2023

**Direct Assistance**

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
Total	\$0.00	\$0.00	\$0.00

# AWARD ATTACHMENTS

MISSOURI DEPARTMENT OF HEALTH & SENIOR SERVICES

6 NU50CK000546-04-05

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1. CK000546\_BP4 ARP Supplemental Terms 06292023

## AWARD INFORMATION

**Incorporation:** In addition to the federal laws, regulations, policies, and CDC General Terms and Conditions for Non-research awards at <https://www.cdc.gov/grants/federal-regulations-policies/index.html>, the Centers for Disease Control and Prevention (CDC) hereby incorporates Notice of Funding Opportunity (NOFO) number CK19-1904, titled *Epidemiology and Laboratory Capacity for Prevention and Control of Emerging Infectious Diseases (ELC)*, as may be amended, which are hereby made a part of this Non-research award, hereinafter referred to as the Notice of Award (NoA).

**Supplemental Funding:** Additional funding in the amount of \$782,677 is approved for the Year 04 budget period, which is August 1, 2022 through July 31, 2023. This supplemental funding will be made available through July 31, 2027, for the components referenced herein. All future year funding will be based on satisfactory programmatic progress and the availability of funds.

**Restrictions:** Funds are restricted pending submission of a revised budget amendment and subsequent approval via the issuance of a revised NoA.

**Budget Revision Requirement:** By 09/29/2023 the recipient must submit a detailed budget with a narrative justification and a detailed workplan. The budget and workplan are to be completed inside ELC Camp and uploaded as a budget revision amendment in GrantSolutions. Failure to submit the required information in a timely manner may adversely affect the future funding of this project. If the information cannot be provided by the due date, you are required to contact the GMS/GMO identified in the CDC Staff Contacts section of this notice before the due date.

**Note:** Refer to the Payment Information section for Payment Management System (PMS) subaccount information.

The NOFO provides for the funding of multiple components under this award. The approved component funding level for this Notice of Award (NoA) is:

Funding Component	Document Suffix	Amount
AMD 2	ASA2C6	\$ 782,677

**Coronavirus Disease 2019 (COVID-19) Funds:** A recipient of a grant or cooperative agreement awarded by the Department of Health and Human Services (HHS) with funds made available under the Coronavirus Preparedness and Response Supplemental Appropriations Act, 2020 (P.L. 116-123); the Coronavirus Aid, Relief, and Economic Security Act, 2020 (the "CARES Act") (P.L. 116-136); the Paycheck Protection Program and Health Care Enhancement Act (P.L. 116-139); the Consolidated Appropriations Act and the Coronavirus Response and Relief Supplement Appropriations Act, 2021 (P.L. 116-260) and/or the American Rescue Plan of 2021 [P.L. 117-2] agrees, as applicable to the award, to: 1) comply with existing and/or future directives and guidance from the Secretary regarding control of the spread of COVID-19; 2) in

consultation and coordination with HHS, provide, commensurate with the condition of the individual, COVID-19 patient care regardless of the individual's home jurisdiction and/or appropriate public health measures (e.g., social distancing, home isolation); and 3) assist the United States Government in the implementation and enforcement of federal orders related to quarantine and isolation.

In addition, to the extent applicable, Recipient will comply with Section 18115 of the CARES Act, with respect to the reporting to the HHS Secretary of results of tests intended to detect SARS-CoV-2 or to diagnose a possible case of COVID-19. Such reporting shall be in accordance with guidance and direction from HHS and/or CDC. HHS laboratory reporting guidance is posted at: <https://www.hhs.gov/sites/default/files/covid-19-laboratory-data-reporting-guidance.pdf>.

Further, consistent with the full scope of applicable grant regulations (45 C.F.R. 75.322), the purpose of this award, and the underlying funding, the recipient is expected to provide to CDC copies of and/or access to COVID-19 data collected with these funds, including but not limited to data related to COVID-19 testing. CDC will specify in further guidance and directives what is encompassed by this requirement.

This award is contingent upon agreement by the recipient to comply with existing and future guidance from the HHS Secretary regarding control of the spread of COVID-19. In addition, the recipient is expected to flow down these terms to any subaward, to the extent applicable to activities set out in such subaward.

## REPORTING REQUIREMENTS

### Financial Reporting Requirement:

#### COVID-19:

- Quarterly reporting of expenditures and unliquidated obligations (ULOs) in ELC CAMP. Each quarter report must then be exported from ELC CAMP and uploaded in GrantSolutions via Grant Note.
- Quarterly workplan milestone progress reporting in ELC CAMP. Each quarterly report must then be exported from ELC CAMP and uploaded in GrantSolutions via Grant Note.

## PAYMENT INFORMATION

*The HHS Office of the Inspector General (OIG) maintains a toll-free number (1-800-HHS-TIPS [1-800-447-8477]) for receiving information concerning fraud, waste, or abuse under grants and cooperative agreements. Information also may be submitted by e-mail to [hhstips@oig.hhs.gov](mailto:hhstips@oig.hhs.gov) or by mail to Office of the Inspector General, Department of Health and Human Services, Attn: HOTLINE, 330 Independence Ave., SW, Washington DC 20201. Such reports are treated as sensitive material and submitters may decline to give their names if they choose to remain anonymous.*

**Payment Management System Subaccount:** Funds awarded in support of approved activities have been obligated in a subaccount in the PMS, herein identified as the "P Account". Funds must be used in support of approved activities in the NOFO and the approved application.

The grant document number identified on the bottom of **Page 2** of the Notice of Award must be known to draw down funds.