



**Recipient Information**

**1. Recipient Name**

Missouri Department of Health  
920 Wildwood Dr  
Community and Public Health-DUP  
Jefferson City, MO 65109-5796  
[NO DATA]

**2. Congressional District of Recipient**

03

**3. Payment System Identifier (ID)**

[REDACTED]

**4. Employer Identification Number (EIN)**

[REDACTED]

**5. Data Universal Numbering System (DUNS)**

878092600

**6. Recipient's Unique Entity Identifier**

**7. Project Director or Principal Investigator**

Mr. Steve Cramer  
Section Administrator  
steve.cramer@health.mo.gov  
573-522-2806

**8. Authorized Official**

Ms. Marcia Mahaney  
Director, Division of Administration  
marcia.mahaney@health.mo.gov  
573-751-6014

**Federal Agency Information**

CDC Office of Financial Resources

**9. Awarding Agency Contact Information**

Mrs. Keisha Thompson  
GMS  
dwt6@cdc.gov  
770-488-2681

**10. Program Official Contact Information**

Mr. Robert Montierth  
nxv9@cdc.gov  
404.498.5378

**Federal Award Information**

**11. Award Number**

6 NU58DP006658-03-01

**12. Unique Federal Award Identification Number (FAIN)**

NU58DP006658

**13. Statutory Authority**

[AWARD AUTHORITY NOT DEFINED FOR DP16-1601]

**14. Federal Award Project Title**

Diabetes and Heart Disease & Stroke Prevent Programs-Innovative State and Local Public Health Strategies to Prevent and Manage Diabetes and Heart Disease and Stroke

**15. Assistance Listing Number**

93.435

**16. Assistance Listing Program Title**

Innovative State and Local Public Health Strategies to Prevent and Manage Diabetes and Heart Disease and Stroke

**17. Award Action Type**

Budget Revision

**18. Is the Award R&D?**

No

**Summary Federal Award Financial Information**

<b>19. Budget Period Start Date</b>	09/30/2020	- End Date	09/29/2021
<b>20. Total Amount of Federal Funds Obligated by this Action</b>			\$0.00
20a. Direct Cost Amount			(\$2,563.00)
20b. Indirect Cost Amount			\$2,563.00
<b>21. Authorized Carryover</b>			\$0.00
<b>22. Offset</b>			\$0.00
<b>23. Total Amount of Federal Funds Obligated this budget period</b>			\$1,600,000.00
<b>24. Total Approved Cost Sharing or Matching, where applicable</b>			\$0.00
<b>25. Total Federal and Non-Federal Approved this Budget Period</b>			\$1,600,000.00
<b>26. Project Period Start Date</b>	09/30/2018	- End Date	09/29/2023
<b>27. Total Amount of the Federal Award including Approved Cost Sharing or Matching this Project Period</b>			\$4,800,000.00

**28. Authorized Treatment of Program Income**

ADDITIONAL COSTS

**29. Grants Management Officer - Signature**

Ms. Stephanie Latham  
Team Lead, Grants Management Officer

**30. Remarks**



Award# 6 NU58DP006658-03-01

FAIN# NU58DP006658

Federal Award Date: 12/14/2020

<b>Recipient Information</b>	
<b>Recipient Name</b>	
Missouri Department of Health 920 Wildwood Dr Community and Public Health-DUP Jefferson City, MO 65109-5796 [NO DATA]	
<b>Congressional District of Recipient</b>	
03	
<b>Payment Account Number and Type</b>	
[REDACTED]	
<b>Employer Identification Number (EIN) Data</b>	
[REDACTED]	
<b>Universal Numbering System (DUNS)</b>	
878092600	
<b>Recipient's Unique Entity Identifier</b>	
Not Available	
<b>31. Assistance Type</b>	
Cooperative Agreement	
<b>32. Type of Award</b>	
Other	

<b>33. Approved Budget</b> (Excludes Direct Assistance)	
I. Financial Assistance from the Federal Awarding Agency Only	
II. Total project costs including grant funds and all other financial participation	
a. Salaries and Wages	\$43,854.00
b. Fringe Benefits	\$27,409.00
c. Total Personnel Costs	\$71,263.00
d. Equipment	\$0.00
e. Supplies	\$2,100.00
f. Travel	\$4,516.00
g. Construction	\$0.00
h. Other	\$6,668.00
i. Contractual	\$1,501,130.00
<b>j. TOTAL DIRECT COSTS</b>	<b>\$1,585,677.00</b>
<b>k. INDIRECT COSTS</b>	<b>\$14,323.00</b>
<b>l. TOTAL APPROVED BUDGET</b>	<b>\$1,600,000.00</b>
<b>m. Federal Share</b>	<b>\$1,600,000.00</b>
<b>n. Non-Federal Share</b>	<b>\$0.00</b>

<b>34. Accounting Classification Codes</b>					
FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	OBJECT CLASS	AMT ACTION FINANCIAL ASSISTANCE	APPROPRIATION
0-921Z5SG	19NU58DP006658	DP	41 51	\$0 00	75-20-0948
0-9390E1S	19NU58DP006658	DP	41 51	\$0 00	75-X-0948
0-939ZQZH	19NU58DP006658	DP	41 51	\$0 00	75-20-0948



**DEPARTMENT OF HEALTH AND HUMAN SERVICES** Notice of Award

Centers for Disease Control and Prevention

Award# 6 NU58DP006658-03-01

FAIN# NU58DP006658

Federal Award Date: 12/14/2020

**Direct Assistance**

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
Total	\$0.00	\$0.00	\$0.00



**DEPARTMENT OF HEALTH AND HUMAN SERVICES** Notice of Award

Centers for Disease Control and Prevention

Award# 6 NU58DP006658-03-01

FAIN# NU58DP006658

Federal Award Date: 12/14/2020

**35. Terms And Conditions**

Federal Financial Report Cycle			
Reporting Period Start Date	Reporting Period End Date	Reporting Type	Reporting Period Due Date
09/30/2018	09/29/2019	Annual	06/12/2020
09/30/2020	09/29/2021	Final	12/29/2021

# AWARD ATTACHMENTS

Missouri Department of Health

6 NU58DP006658-03-01

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1. Terms and Conditions

## ADDITIONAL TERMS AND CONDITIONS OF AWARD

**Technical Review:** The purpose of this amended Notice of Award is to approve the response to the Technical Review submitted by your organization dated October 26, 2020.

**Revised Budget:** The purpose of this amended Notice of Award is to approve the revised budget submitted by your organization dated October 26, 2020 .Funds have been distributed as indicated in the approved budget of this Notice of Award.