



Recipient Information

1. Recipient Name

MISSOURI DEPARTMENT OF HEALTH &
SENIOR SERVICES
920 WILDWOOD DR
Missouri Department of Health and Senior Services
JEFFERSON CITY, MO 65109-5796
[NO DATA]

2. Congressional District of Recipient
03

3. Payment System Identifier (ID)
1446000987B7

4. Employer Identification Number (EIN)
446000987

5. Data Universal Numbering System (DUNS)
878092600

6. Recipient's Unique Entity Identifier (UEI)
UETLXV8NG8F4

7. Project Director or Principal Investigator
Mr. Dustin Hampton
Dustin.Hampton@health.mo.gov
573-751-6431

8. Authorized Official

Ms. Marcia A Mahaney
Director
Marcia.Mahaney@health.mo.gov
573-751-6014

Federal Agency Information

CDC Office of Financial Resources

9. Awarding Agency Contact Information

Ms. Valerie McCloud
Grants Management Specialist
fyq4@cdc.gov
770.488.4790

10. Program Official Contact Information

Orazie Slayton
we7@cdc.gov
770-488-5553

Federal Award Information

11. Award Number

6 NU62PS924625-04-01

12. Unique Federal Award Identification Number (FAIN)

NU62PS924625

13. Statutory Authority

This Program is authorized under section 318 of the Public Health Service Act (42 U.S.C. Section 247c, as amended)

14. Federal Award Project Title

PS20-2010: Integrated HIV Programs for Health Departments to Support Ending the HIV Epidemic in the United States

15. Assistance Listing Number

93.940

16. Assistance Listing Program Title

HIV Prevention Activities_Health Department Based

17. Award Action Type

Supplement

18. Is the Award R&D?

No

Summary Federal Award Financial Information

19. Budget Period Start Date	08/01/2023	- End Date	05/31/2024
20. Total Amount of Federal Funds Obligated by this Action			\$200,000.00
20a. Direct Cost Amount			\$200,000.00
20b. Indirect Cost Amount			\$0.00
21. Authorized Carryover			\$0.00
22. Offset			\$0.00
23. Total Amount of Federal Funds Obligated this budget period			\$2,534,517.00
24. Total Approved Cost Sharing or Matching, where applicable			\$0.00
25. Total Federal and Non-Federal Approved this Budget Period			\$2,734,517.00
26. Period of Performance Start Date	08/01/2020	- End Date	05/31/2024
27. Total Amount of the Federal Award including Approved Cost Sharing or Matching this Period of Performance			\$12,037,287.00

28. Authorized Treatment of Program Income

ADDITIONAL COSTS

29. Grants Management Officer - Signature

Ms. Edna Green
Grants Management Officer

30. Remarks

Supplemental Funding: Financial Assistance in the amount of \$200,000.00



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Congressional District of Recipient 03
Payment Account Number and Type 1446000987B7
Employer Identification Number (EIN) Data 446000987
Universal Numbering System (DUNS) 878092600
Recipient's Unique Entity Identifier (UEI) UETLXV8NG8F4
31. Assistance Type Cooperative Agreement
32. Type of Award Other

33. Approved Budget (Excludes Direct Assistance)	
I. Financial Assistance from the Federal Awarding Agency Only	
II. Total project costs including grant funds and all other financial participation	
a. Salaries and Wages	\$83,874.00
b. Fringe Benefits	\$57,244.00
c. Total Personnel Costs	\$141,118.00
d. Equipment	\$0.00
e. Supplies	\$260,199.00
f. Travel	\$13,216.00
g. Construction	\$0.00
h. Other	\$5,184.00
i. Contractual	\$2,287,988.00
j. TOTAL DIRECT COSTS	\$2,707,705.00
k. INDIRECT COSTS	\$26,812.00
l. TOTAL APPROVED BUDGET	\$2,734,517.00
m. Federal Share	\$2,734,517.00
n. Non-Federal Share	\$0.00

34. Accounting Classification Codes						
FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	OBJECT CLASS	CFDA NO.	AMT ACTION FINANCIAL ASSISTANCE	APPROPRIATION
0-9390C1K	20NU62PS924625	PS	41.51	93.940	\$0.00	75-20-0950
0-9390EU4	20NU62PS924625	PS	41.51	93.940	\$0.00	75-20-0950
0-9390EU5	20NU62PS924625	PS	41.51	93.940	\$0.00	75-20-0950
1-9390EU4	20NU62PS924625	PS	41.51	93.940	\$0.00	75-21-0950
1-9390EU5	20NU62PS924625	PS	41.51	93.940	\$0.00	75-21-0950
1-9390H40	20NU62PS924625	PS	41.51	93.940	\$0.00	75-21-0950
2-9390EU4	20NU62PS924625	PS	41.51	93.940	\$0.00	75-22-0950
2-9390EU5	20NU62PS924625	PS	41.51	93.940	\$0.00	75-22-0950
3-9390EU4	20NU62PS924625	PS	41.51	93.940	\$0.00	75-23-0950
3-9390EU5	20NU62PS924625	PS	41.51	93.940	\$0.00	75-23-0950
3-9390L7J	20NU62PS924625	PS	41.51	93.940	\$200,000.00	75-X-0945



DEPARTMENT OF HEALTH AND HUMAN SERVICES Notice of Award

Centers for Disease Control and Prevention

Award# 6 NU62PS924625-04-01

FAIN# NU62PS924625

Federal Award Date: 08/16/2023

Direct Assistance

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
Total	\$0.00	\$0.00	\$0.00

AWARD ATTACHMENTS

MISSOURI DEPARTMENT OF HEALTH & SENIOR SERVICES

6 NU62PS924625-04-01

1. Terms and Conditions

Notice of Funding Opportunity (NOFO): PS20-2010

Award Number: NU62PS924625-04-01

ADDITIONAL TERMS AND CONDITIONS

Supplemental Funding: Additional funding is being awarded for **PS20-2010: “Integrated HIV Programs for Health Departments to Support Ending the HIV Epidemic in the United States (EHE) Component A and Component C MPOX.”** Total supplemental funding in the amount of **\$200,000** is approved for the following period **08-01-2023** – **05/31/2024**.

Component Funding	Amount
Component A:	\$ 000,000
Component C:	\$ 200,000

All other terms and conditions issued with the original award remain in effect throughout the budget period unless otherwise changed, in writing, by the Grants Management Officer.

Please be advised that recipient must exercise proper stewardship over Federal funds by ensuring that all costs charged to their cooperative agreement are allowable, allocable, necessary, and reasonable.

GMS Contact:

Office of Grants Services Contact:
Anthony Fultz, Grants Management Specialist
Centers for Disease Control and Prevention (CDC)
Office of Grants Services (OGS) Branch 1
District Chamblee, Bldg. 2900 Mail Stop TCU-3
Atlanta, GA 30341-4146
Telephone: (404)498-4033
Email: afultz@cdc.gov

PLEASE REFERENCE AWARD NUMBER ON ALL CORRESPONDENCE