

1. DATE ISSUED MM/DD/YYYY 07/24/2020

1a. SUPERSEDES AWARD NOTICE dated 12/19/2019 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded

2. CFDA No. 93.070 - Environmental Public Health and Emergency Response

3. ASSISTANCE TYPE Cooperative Agreement

4. GRANT NO. 6 NUE1EH001356-03-02 Formerly

5. TYPE OF AWARD Other

4a. FAIN NUE1EH001356

5a. ACTION TYPE Post Award Amendment

6. PROJECT PERIOD MM/DD/YYYY From 08/01/2017 Through 07/31/2022

7. BUDGET PERIOD MM/DD/YYYY From 08/01/2019 Through 07/31/2020

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

2939 Brandywine Road
Atlanta, GA 30341

NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations)
Section 317(k)(3) of the Public Health Service Act, [42 U.S.C. 247b (k)(3)]

8. TITLE OF PROJECT (OR PROGRAM) Enhancing Innovation and Capabilities of the Environmental Public Health Tracking Network

9a. GRANTEE NAME AND ADDRESS HEALTH AND SENIOR SERVICES, MISSOURI DEPARTMENT OF PO BOX 570 MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES Jefferson City, MO 65102-0570

9b. GRANTEE PROJECT DIRECTOR Mr. Jeff Wenzel 920 Wildwood Drive Community and Public Health Jefferson City, MO 65102-0570 Phone: 573-526-4911

10a. GRANTEE AUTHORIZING OFFICIAL Ms. Marcia A Mahaney 920 Wildwood Drive Jefferson City, MO 65109-5796 Phone: 573-751-6014

10b. FEDERAL PROJECT OFFICER Mr. Aaron J Grober 4770 Buford Hwy Atlanta, GA 30341-3717 Phone: 770-488-0787

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)		12. AWARD COMPUTATION	
I Financial Assistance from the Federal Awarding Agency Only		a. Amount of Federal Financial Assistance (from item 11m) 1,009,097.00	
II Total project costs including grant funds and all other financial participation		b. Less Unobligated Balance From Prior Budget Periods 166,927.00	
a. Salaries and Wages	377,030.00	c. Less Cumulative Prior Award(s) This Budget Period 842,170.00	
b. Fringe Benefits	207,210.00	d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION 0.00	
c. Total Personnel Costs	584,240.00	13. Total Federal Funds Awarded to Date for Project Period 3,434,180.00	
d. Equipment	35,000.00	14. RECOMMENDED FUTURE SUPPORT	
e. Supplies	37,525.00	(Subject to the availability of funds and satisfactory progress of the project):	
f. Travel	21,685.00	YEAR	TOTAL DIRECT COSTS
g. Construction	0.00	a. 4	d. 7
h. Other	93,702.00	b. 5	e. 8
i. Contractual	112,502.00	c. 6	f. 9
j. TOTAL DIRECT COSTS	884,654.00	15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:	
k. INDIRECT COSTS	124,443.00	a. DEDUCTION	
l. TOTAL APPROVED BUDGET	1,009,097.00	b. ADDITIONAL COSTS	
m. Federal Share	1,009,097.00	c. MATCHING	
n. Non-Federal Share	0.00	d. OTHER RESEARCH (Add / Deduct Option)	
		e. OTHER (See REMARKS)	
		16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:	
		a. The grant program legislation.	
		b. The grant program regulations.	
		c. This award notice including terms and conditions, if any, noted below under REMARKS.	
		d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.	
		In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.	

REMARKS (Other Terms and Conditions Attached - Yes No)

GRANTS MANAGEMENT OFFICIAL:
Ralph U Robinson, Grants Management Officer
2960 Brandywine Rd
Mailstop E01
Atlanta, GA 30341-5509
Phone: 770-488-2441

17. OBJ CLASS	41.51	18a. VENDOR CODE		18b. EIN		19. DUNS	878092600	20. CONG. DIST.	04
FY-ACCOUNT NO.	DOCUMENT NO.	CFDA	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION				
21. a.	9-9390AWZ	b. 17NUE1EH001356	c. 93.070	d. EH	e. \$0.00	f. 75-19-0947			
22. a.	8-939ZPRT	b. 17NUE1EH001356	c. 93.070	d. EH	e. \$0.00	f. 75-18-0947			
23. a.		b.	c.	d.	e.	f.			

NOTICE OF AWARD (Continuation Sheet)

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Direct Assistance

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
Total	\$0.00	\$0.00	\$0.00

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Federal Financial Report Cycle			
Reporting Period Start Date	Reporting Period End Date	Reporting Type	Reporting Period Due Date
08/01/2017	07/31/2018	Annual	10/29/2018
08/01/2018	07/31/2019	Annual	10/29/2019
08/01/2018	07/31/2019	Annual	10/29/2019
08/01/2019	07/31/2020	Annual	10/29/2020
08/01/2020	07/31/2021	Annual	10/29/2021

AWARD ATTACHMENTS

Missouri Department of Health

6 NUE1EH001356-03-02

1. Revised Terms and Conditions

This revised Notice of Award (NoA) acknowledges and approves your contract agreement with the University of Missouri for this cooperative agreement as requested in your letter dated May 26,2020.

Please be advised that grantees must exercise proper stewardship over Federal funds by ensuring that all costs charged to their cooperative agreement are allowable, allocable, and reasonable.

All other Terms and Conditions issued with the original award remain in effect throughout the budget period unless otherwise changed, in writing, by the Grants Management Officer.

GMS Contact:

Wanda Tucker, Grants Management Specialist

Centers for Disease Control

CDC/OGS/OFR

2939 Flowers Road South, MS TV-2

Atlanta, GA 30341

Telephone: 770-488-5056

Fax: 770-488-2640

Email: kna9@cdc.gov