

1. DATE ISSUED MM/DD/YYYY 10/23/2019

1a. SUPERSEDES AWARD NOTICE dated 08/09/2019 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded

2. CFDA NO. 93.070 - Environmental Public Health and Emergency Response

3. ASSISTANCE TYPE Cooperative Agreement

4. GRANT NO. 6 NUE1EH001393-01-01 Formerly

5. TYPE OF AWARD Other

4a. FAIN NUE1EH001393

5a. ACTION TYPE Post Award Amendment

6. PROJECT PERIOD MM/DD/YYYY From 09/01/2019 Through 08/31/2024

7. BUDGET PERIOD MM/DD/YYYY From 09/01/2019 Through 08/31/2020

8. TITLE OF PROJECT (OR PROGRAM) A Comprehensive Public Health Approach to Asthma Control Through Evidence-Based Interventions

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
Centers for Disease Control and Prevention  
CDC Office of Financial Resources

2939 Brandywine Road  
Atlanta, GA 30341

NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations)  
Section 317 (k)(2) and 317l of the Public Health Service Act, [42 U.S.C. Sections 247b and 247b-10l, as amended

9a. GRANTEE NAME AND ADDRESS  
HEALTH AND SENIOR SERVICES, MISSOURI DEPARTMENT OF  
920 Wildwood Dr  
Jefferson City, MO 65109-5796

9b. GRANTEE PROJECT DIRECTOR  
Mr. Steve Cramer  
930 Wildwood Dr  
Jefferson City, MO 65109-5796  
Phone: 5735222806

10a. GRANTEE AUTHORIZING OFFICIAL  
Peggy Gaddy  
920 Wildwood Dr  
Community and Public Health  
Jefferson City, MO 65102-0570

10b. FEDERAL PROJECT OFFICER  
Daniel Burrows  
Centers for Disease Control and Prevention  
CDC/CCHIP/ NCEH/DEHHE/APRHB  
Chamblee, GA 30341  
Phone: 770.488.3722

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)		12. AWARD COMPUTATION	
I Financial Assistance from the Federal Awarding Agency Only		a. Amount of Federal Financial Assistance (from item 11m) 625,000.00	
II Total project costs including grant funds and all other financial participation <b>I</b>		b. Less Unobligated Balance From Prior Budget Periods 0.00	
a. Salaries and WageS	73,779.00	c. Less Cumulative Prior Award(s) This Budget Period 625,000.00	
b. Fringe Benefits	35,414.00	d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION 0.00	
c. Total Personnel Costs	109,193.00	13. Total Federal Funds Awarded to Date for Project Period 625,000.00	
d. Equipment	0.00	14. RECOMMENDED FUTURE SUPPORT (Subject to the availability of funds and satisfactory progress of the project):	
e. Supplies	333.00	YEAR	TOTAL DIRECT COSTS
f. Travel	3,983.00	a. 2	d. 5
g. Construction	0.00	b. 3	e. 6
h. Other	3,611.00	c. 4	f. 7
i. Contractual	484,513.00	15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:	
j. TOTAL DIRECT COSTS	601,633.00	a. DEDUCTION	
k. INDIRECT COSTS	23,367.00	b. ADDITIONAL COSTS	
l. TOTAL APPROVED BUDGET	625,000.00	c. MATCHING	
m. Federal Share	625,000.00	d. OTHER RESEARCH (Add / Deduct Option)	
n. Non-Federal Share	0.00	e. OTHER (See REMARKS)	
REMARKS (Other Terms and Conditions Attached - <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No)		16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:	
		a. The grant program legislation	
		b. The grant program regulations.	
		c. This award notice including terms and conditions, if any, noted below under REMARKS.	
		d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.	
		In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.	

GRANTS MANAGEMENT OFFICIAL:

Ralph U Robinson, Grants Management Officer  
2960 Brandywine Rd  
Mailstop E01  
Atlanta, GA 30341-5509  
Phone: 770-488-2441

17.OBJ CLASS 41.51	18a. VENDOR CODE	18b. EIN	19. DUNS 878092600	20. CONG. DIST. 03
FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION
21. a. 9-9390AVT	b. 19NUE1EH001393	c. EH	d. \$0.00	e. 75-19-0947
22. a.	b.	c.	d.	e.
23. a.	b.	c.	d.	e.

NOTICE OF AWARD (Continuation Sheet)

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**Direct Assistance**

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
Total	\$0.00	\$0.00	\$0.00

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Federal Financial Report Cycle			
Reporting Period Start Date	Reporting Period End Date	Reporting Type	Reporting Period Due Date
09/01/2019	08/31/2020	Annual	11/29/2020
09/01/2020	08/31/2021	Annual	11/29/2021
09/01/2021	08/31/2022	Annual	11/29/2022
09/01/2022	08/31/2023	Annual	11/29/2023
09/01/2023	08/31/2024	Annual	11/29/2024

# AWARD ATTACHMENTS

Missouri Department of Health

6 NUE1EH001393-01-01

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1. Terms

The purpose of this amended Notice of Award is to approve the response to the Summary Statement / Technical Review submitted by your organization dated September 4, 2018.

Please be advised that the grantee must exercise proper stewardship over Federal funds by ensuring that all costs charged to their cooperative agreement are allowable, allocable, and reasonable.

All of the other terms and conditions issued with the original award remain in effect throughout the budget period unless otherwise changed, in writing, by the Grants Management Officer

**Programmatic Contact:**

Daniel J. Burrows, MS, HSA  
Team Lead, Asthma Program Team  
CDC NCEH Air Pollution and Respiratory Health Branch  
770-488-3722  
[dburrows@cdc.gov](mailto:dburrows@cdc.gov)

**Grants Management Specialist:**

Damond Barnes  
Grants Management Specialist  
Centers For Disease Control and Prevention (CDC)  
Office of Grants Services (OGS)  
2920 Brandywine Rd, Mailstop: E-18  
Atlanta, GA 30341  
**Email:** xhp5@cdc.gov **Phone:** 770-488-2611

**Grants Management Officer:**

Ralph U Robinson  
Center for Disease Control and Prevention  
Office of Grants Services (OGS)  
Koger Center/Colgate Bldg/Room 3218  
2920 Brandywine Road, MS K-70  
Atlanta, GA 30341  
**Email:** inp2@cdc.gov **Phone:** 770-488-2441 **Fax:** 770-488-2670