

<b>1. DATE ISSUED:</b> 08/11/2020		<b>2. PROGRAM CFDA:</b> 93.686	
<b>3. SUPERSEDES AWARD NOTICE dated:</b> 06/18/2020 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded.			
<b>4a. AWARD NO.:</b> 6 UT8HA33937-01-02		<b>4b. GRANT NO.:</b> UT8HA33937	<b>5. FORMER GRANT NO.:</b>
<b>6. PROJECT PERIOD:</b> <b>FROM:</b> 03/01/2020 <b>THROUGH:</b> 02/28/2025			
<b>7. BUDGET PERIOD:</b> <b>FROM:</b> 03/01/2020 <b>THROUGH:</b> 02/28/2021			



**NOTICE OF AWARD**  
AUTHORIZATION (Legislation/Regulation)  
Public Health Service Act, Section 311(c) (42 USC 243(c)) and title XXVI (42 U.S.C. §§ 300ff-11 et seq.).

<b>8. TITLE OF PROJECT (OR PROGRAM):</b> Ending the HIV Epidemic: A Plan for America — Ryan White HIV/AIDS Program Parts A and B	
<b>9. GRANTEE NAME AND ADDRESS:</b> HEALTH AND SENIOR SERVICES, MISSOURI DEPARTMENT OF 920 Wildwood Dr Jefferson City, MO 65109-5796 <b>DUNS NUMBER:</b> 878092600	<b>10. DIRECTOR:</b> (PROGRAM DIRECTOR/PRINCIPAL INVESTIGATOR) CHRISTINE SMITH HEALTH AND SENIOR SERVICES, MISSOURI DEPARTMENT OF 930 Wildwood Dr Jefferson City, MO 65109-5796

<b>11. APPROVED BUDGET:</b> (Excludes Direct Assistance) <input checked="" type="checkbox"/> Grant Funds Only <input type="checkbox"/> Total project costs including grant funds and all other financial participation	
a. Salaries and Wages :	\$128,251.00
b. Fringe Benefits :	\$76,950.00
c. Total Personnel Costs :	\$205,201.00
d. Consultant Costs :	\$0.00
e. Equipment :	\$0.00
f. Supplies :	\$18,764.00
g. Travel :	\$16,045.00
h. Construction/Alteration and Renovation :	\$0.00
i. Other :	\$11,299.00
j. Consortium/Contractual Costs :	\$704,778.00
k. Trainee Related Expenses :	\$0.00
l. Trainee Stipends :	\$0.00
m. Trainee Tuition and Fees :	\$0.00
n. Trainee Travel :	\$0.00
o. TOTAL DIRECT COSTS :	\$956,087.00
p. INDIRECT COSTS (Rate: % of S&W/TADC) :	\$43,913.00
q. TOTAL APPROVED BUDGET :	\$1,000,000.00
i. Less Non-Federal Share:	\$0.00
ii. Federal Share:	\$1,000,000.00

<b>12. AWARD COMPUTATION FOR FINANCIAL ASSISTANCE:</b>	
a. Authorized Financial Assistance This Period	<b>\$1,000,000.00</b>
b. Less Unobligated Balance from Prior Budget Periods	
i. Additional Authority	\$0.00
ii. Offset	\$0.00
c. Unawarded Balance of Current Year's Funds	\$0.00
d. Less Cumulative Prior Awards(s) This Budget Period	\$1,000,000.00
e. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION	<b>\$0.00</b>

<b>13. RECOMMENDED FUTURE SUPPORT:</b> (Subject to the availability of funds and satisfactory progress of project)	
YEAR	TOTAL COSTS
02	\$1,000,000.00
03	\$1,000,000.00
04	\$1,000,000.00
05	\$1,000,000.00

<b>14. APPROVED DIRECT ASSISTANCE BUDGET:</b> (In lieu of cash)	
a. Amount of Direct Assistance	\$0.00
b. Less Unawarded Balance of Current Year's Funds	\$0.00
c. Less Cumulative Prior Awards(s) This Budget Period	\$0.00
d. AMOUNT OF DIRECT ASSISTANCE THIS ACTION	<b>\$0.00</b>

<b>15. PROGRAM INCOME SUBJECT TO 45 CFR 75.307 SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:</b> <b>A=Addition B=Deduction C=Cost Sharing or Matching D=Other</b> <span style="float:right"><b>[A]</b></span>	
Estimated Program Income: \$0.00	

**16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY HRSA, IS ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:**  
a. The grant program legislation cited above. b. The grant program regulation cited above. c. This award notice including terms and conditions, if any, noted below under REMARKS. d. 45 CFR Part 75 as applicable. In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

**REMARKS:** (Other Terms and Conditions Attached Yes No)  
*Electronically signed by Karen Mayo , Grants Management Officer on : 08/11/2020*

<b>17. OBJ. CLASS:</b> 41.15	<b>18. CRS-EIN:</b> [REDACTED]	<b>19. FUTURE RECOMMENDED FUNDING:</b> \$0.00
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FY-CAN	CFDA	DOCUMENT NO.	AMT. FIN. ASST.	AMT. DIR. ASST.	SUB PROGRAM CODE	SUB ACCOUNT CODE
20 - 377EAGR	93.686	20UT8HA33937	\$0.00	\$0.00		20RWHAP-A-B

## HRSA Electronic Handbooks (EHBs) Registration Requirements

The Project Director of the grant (listed on this NoA) and the Authorizing Official of the grantee organization are required to register (if not already registered) within HRSA's Electronic Handbooks (EHBs). Registration within HRSA EHBs is required only once for each user for each organization they represent. To complete the registration quickly and efficiently we recommend that you note the 10-digit grant number from box 4b of this NoA. After you have completed the initial registration steps (i.e., created an individual account and associated it with the correct grantee organization record), be sure to add this grant to your portfolio. This registration in HRSA EHBs is required for submission of noncompeting continuation applications. In addition, you can also use HRSA EHBs to perform other activities such as updating addresses, updating email addresses and submitting certain deliverables electronically. Visit <https://grants3.hrsa.gov/2010/WebEPSEExternal/Interface/common/accesscontrol/login.aspx> to use the system. Additional help is available online and/or from the HRSA Call Center at 877-Go4-HRSA/877-464-4772.

## Terms and Conditions

**Failure to comply with the remarks, terms, conditions, or reporting requirements may result in a draw down restriction being placed on your Payment Management System account or denial of future funding.**

### Grant Specific Term(s)

1. This revised Notice of Award, approves a temporary reassignment (as indicated in the initial Request dated 5/12/2020) of project funded personnel in the amount of 2.20 FTE's (not the requested 4.40 FTEs) for the timeframe of 5/18/2020 - 6/18/2020 and purposes of immediate response to the COVID-19 emergency in the affected jurisdiction in accordance with Pandemic and All-Hazards Preparedness and Advancing Innovation Action (PAHPAIA), Section 116-22, and amended 319(e) of the Public Health Service (PHS) Act. Recipients must maintain appropriate records and cost documentation as required by 2 CFR § 200.302 -*Financial management* and 2 CFR § 200.333 -*Retention requirement of records* to substantiate the charging of any salaries and other project activities costs related to interruption of operations or services. Detailed information is available at: <http://www.phe.gov/Preparedness/legal/pahpa/section201/Pages/default.aspx>

### Program Specific Term(s)

1. If applicable, the awardee must submit the Tangible Personal Property Report (SF-428) and any related forms. The report must be submitted within 90 days after the project period ends. Awardees are required to report all equipment with an acquisition cost of \$5,000 or more per unit acquired by the recipient with award funds. Tangible personal property reports must be submitted electronically through HRSA EHBs.

All prior terms and conditions remain in effect unless specifically removed.

## Contacts

### NoA Email Address(es):

Name	Role	Email
Christine Smith	Program Director	christine.smith@health.mo.gov

Note: NoA emailed to these address(es)

### Program Contact:

For assistance on programmatic issues, please contact Psyche Doe at:  
5600 Fishers Ln # 9W49D  
Rockville, MD, 20857-  
Email: PDoe@hrsa.gov  
Phone: (301) 945-3942

### Division of Grants Management Operations:

For assistance on grant administration issues, please contact India Smith at:  
5600 Fishers Ln  
Rockville, MD, 20852-1750  
Email: ISmith@hrsa.gov  
Phone: (301) 443-2096

All submissions in response to conditions and reporting requirements must be uploaded into the EHBs.